

# 2022 Totah Festival Artist Application

\*The Totah Foundation will continue to monitor CDC guidelines along with local/state restrictions in relation to COVID-19. If any modifications need to be made, they will be addressed accordingly. We thank you for your cooperation and understanding. \*

Name of Artist: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Tribal Affiliation: \_\_\_\_\_ C#/Enrollment: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

**Note:** Only one artist per application. If sharing a booth, applications and photos must be submitted together. The named artist must be present both days of the festival. Family/friends cannot sell items in your absence.

## **CATEGORY OF ART** (CIRCLE EACH APPLICABLE CATEGORY OF ART)

- |                    |                                  |                                   |                        |                     |
|--------------------|----------------------------------|-----------------------------------|------------------------|---------------------|
| <b>Jewelry</b>     | <b>Paintings/Drawings</b>        | <b>Weavings</b>                   | <b>Pottery</b>         | <b>Wood Carving</b> |
| <b>Folk Art</b>    | <b>Basketry</b>                  | <b>Digital Art</b>                | <b>Bead Work</b>       | <b>Sand Art</b>     |
| <b>Sculpture</b>   | <b>Cultural Items</b>            | <b>Junior Artist</b> (18 & under) | <b>Emerging Artist</b> |                     |
| <b>Photography</b> | <b>Textiles Wearable Fabrics</b> |                                   |                        |                     |

## **BOOTH REQUESTS**

**Booth fees are non-refundable.** Booths issued on first come, first served basis. See map located in the *2022 Totah Festival Market & Conditions Booklet*. There will be 84 booths available – 64 inside and 20 outside. Choice 1 being your most favorable and the following two choices as your next choices.

**\$100.00 – Booth Fee** Choice 1: \_\_\_\_\_ Choice 2: \_\_\_\_\_ Choice 3: \_\_\_\_\_

- ✓ **One table and two chairs will be provided for each booth.**
- ✓ **Only (2) people will be allowed per booth.**
- ✓ **Canopy will be provided for outside booths.**

If you will be sharing a booth, applications and photos must be turned in for each artist at the same time.

**Shared Booth** - List name of the artist you will be sharing booth with \_\_\_\_\_

## **APPLICATION PACKET CHECK LIST**

Please make sure that both sides of this 2-page application are completed and photos are attached for each category of art circled above. Incomplete applications will not be accepted and will be returned. Make sure the following items are completed or attached:

- |  |  |
|--|--|
| <input type="checkbox"/> APPLICATION / DESCRIPTION / BIOGRAPHY (2 PAGES) | <input type="checkbox"/> 3 PHOTOGRAPHS (PER CATEGORY OF ART) |
| <input type="checkbox"/> BOOTH FEE                                       | <input type="checkbox"/> HALLMARK / SAMPLE CARD              |
| <input type="checkbox"/> SIGNATURE                                       |  |

### **FOR OFFICE USE**

Date Received: \_\_\_\_\_ Application #: \_\_\_\_\_ Entry Fee: \_\_\_\_\_

Booth Choices: \_\_\_\_\_ Booth #: \_\_\_\_\_ Date of Confirmation: \_\_\_\_\_

Note: \_\_\_\_\_

### **FESTIVAL JUDGE**

Approved: Yes \_\_\_\_\_ No \_\_\_\_\_ Artist Notified: Yes \_\_\_\_\_ No \_\_\_\_\_ Initials: \_\_\_\_\_

Note: \_\_\_\_\_



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## **RELEASE POLICY**

The Totah Festival Foundation is occasionally contacted by buyers or art organizations looking for a certain type of artwork or an artist from a previous show. Please indicate your wishes with a check mark and initials. Only legitimate inquiries are considered; we are very restrictive of our mailing list.

- Please release my contact information to buyers                      Signature \_\_\_\_\_
- Do not release my contact information to buyers                      Signature \_\_\_\_\_

## **PHOTO / IMAGE USE POLICY**

Totah Festival often has photographers on site to take pictures for the Totah Festival website and advertisements. Please indicate if images taken by the Totah Festival Photographers can be used for the festival website or promotional purposes.

- Photographs can be taken and used as described                      Signature \_\_\_\_\_
- Do not use images of me or my artwork                      Signature \_\_\_\_\_
- 

## **WAIVER / AGREEMENT**

**Please read the following information. Your signature below indicates your agreement to comply with the following terms and statements:**

I understand that I must exhibit and sell only MY OWN HANDMADE work. I agree to comply with the Federal Indian Arts and Crafts Act and the New Mexico Indian Arts and Crafts Sales Act for proper representation of my work. Please note the following excerpt from the New Mexico Indian Arts and Crafts Sales Act.

It is unlawful for any person to:

- A. Sell or offer for sale any products represented to be Indian Handmade or Authentic Indian Arts and Crafts unless such products are in fact Indian handmade or authentic Indian arts and crafts.
- B. Sell or offer for sale any products represented to be Indian Crafted unless such products are in fact Indian Crafted.
- C. Represent that any Indian arts and crafts product is made of a material, including natural material, unless it is made of that material.
- D. Fail to disclose in writing that any Indian Arts and Crafts product is made of treated material.
- E. Prepare, disseminate or otherwise engage in any unfair or deceptive trade practice, including any false, misleading or deceptive advertising or any unconscionable trade practice.

By applying to exhibit at the Totah Festival, applicant agrees that they will not utilize the name "Totah Festival" for any purpose without the express written consent of the Totah Festival Foundation. Any request to utilize the name "Totah Festival" shall be made in writing, shall set forth the manner and purpose of such usage, and shall be submitted in the same manner as this application.

## **Artist Agreement**

I understand that if I participate in Totah Festival, the Totah Festival Foundation has the right to verify that I am complying with Totah Festival regulations. My signature constitutes permission to verify any information appearing in this application and signifies that I have read, understand, and will abide by the terms set forth in the 2022 Totah Festival Market Terms and Conditions. I certify that the statements I have made here are true and complete to the best of my knowledge.

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**Signature of Applicant**

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**Date**

### **MAIL COMPLETED FORM TO:**

TOTAH FESTIVAL - 3041 E. Main St., Farmington, NM 87402